## IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

UNITED STATES OF AMERICA	)	
	)	2:06-cr-267-WKW
V.	)	2:07-cr-242-WKW
	)	2:07-cr-295-WKW
RICHARD A. EVANS, a/k/a	)	2:07-cr-305-WKW
RICHARD EVANS, a/k/a	)	2:07-cr-321-WKW
RICHARD ALLEN EVANS	)	2:07-cr-323-WKW
	)	2:07-cr-324-WKW

## **GOVERNMENT'S MOTION FOR DOWNWARD DEPARTURE** AND CERTIFICATION OF SUBSTANTIAL ASSISTANCE PURSUANT TO § 5K1.1, UNITED STATES SENTENCING GUIDELINES

**COMES NOW** the United States of America, by and through Leura G. Canary, United States Attorney for the Middle District of Alabama, and files the above-captioned motion, and as reasons therefore, submits the following:

- 1. Defendant entered a plea of guilty under Rule 11(c)(1)(C) to a series of indictments and informations charging violations of Title 18, United States Code, Section 2113(a) pursuant to a plea agreement.
- 2. Defendant agreed to cooperate with the Government in the instant cause and in subsequent investigations as necessary, and to waive his rights to appeal or collaterally attack the guilty plea or sentence.
- 3. The United States submits the defendant has cooperated with the United States and has abided by the terms of his plea agreement. The assistance provided by Defendant should be considered substantial.
- 4. The Government is satisfied that Defendant is entitled to be considered for a reduction of sentence under § 5K1.1 U.S.S.G., and moves this Court to reduce the applicable offense level of Defendant by three levels.

Respectfully submitted, this the 4th day of April, 2008.

LEURA G. CANARY **UNITED STATES ATTORNEY** 

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## **CERTIFICATE OF SERVICE**

I hereby certify that on April 4, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following: Michael Petersen and Donnie Wayne Bethel.

Respectfully submitted,

s/A. Clark Morris A. CLARK MORRIS **Assistant United States Attorney** 131 Clayton Street Montgomery, AL 36104 Phone: (334)223-7280

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